



Put People at the Centre

Advancing Accessible and Sustainable
Primary Health Care in Ontario

Mettre la personne au centre

de l'avancement de l'accessibilité et de la
pérennité des soins de santé primaires en Ontario

Learning Session Proposals for Alliance 2025 Conference: Put People at the Centre

Corresponding Presenter Details

Please provide the following details about the corresponding presenter.

This person will be our point of contact for notifications about acceptance, scheduling, and follow-up requirements. Ideally, they will be the lead presenter of the learning session or poster at the conference.

* 1. Corresponding presenter

Full name	<input type="text"/>
Job title	<input type="text"/>
Organization	<input type="text"/>
Email address	<input type="text"/>
Alternate email address (optional)	<input type="text"/>
Phone number	<input type="text"/>

* 2. Are there any additional presenters or co-authors?

If you answer "yes" you will be taken to the next page to enter their information.

Yes

No



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Additional Presenters & Co-Authors

Please provide name, title/role, and organization for up to three additional presenters.

3. Second presenter

Full name

Job title

Organization

4. Third presenter (if applicable):

Full name

Job title

Organization

5. Fourth presenter (if applicable)

Full name

Job title

Organization

6. Co-authors

Please list the names of any co-authors to be listed in the program.



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Session Details

Your answers to these questions will help our reviewers determine the suitability of your presentation for our Conference.

*** 7. Session title**

*** 8. Short description** (30-50 words)

This is how your presentation will appear in the Conference program if accepted.

*** 9. Session objectives and learning outcomes**

Please provide up to three (3) concrete and measurable learning objectives specific to your session. What new skills or knowledge will session attendees acquire from your presentation?

Session objectives and learning outcomes 1

Session objectives and learning outcomes 2

Session objectives and learning outcomes 3

*** 10. Which equity-deserving populations are addressed in your presentation?**

- Indigenous
- Francophone
- Black/Racialized
- 2SLGBTQ+
- Rural, Remote, and Northern
- Immigrants, asylum seekers, or newcomers
- Other (please specify)

*** 11. Primary audience(s)**

Select up to three.

- Front-line clinical and/or program staff
- Senior management
- Policy makers
- Program management
- Board members
- Administration staff (reception, IT, finance, etc.)
- Clients, family members, and/or caregivers
- Partnering organizations in the community
- Other (please specify)

*** 12. Which learning priorities does your session most align with? Select only one.**

Learning sessions are organized into learning priorities (streams) that span over the two days of the Conference, and that reflect the priority topics. If you think your proposal doesn't belong to any of the streams, you may want to pick the first one "Health Equity Priorities" as it is the most general. Please note that choosing "Other" might lower the chances of your presentations being selected by our learning session reviewers.

- Health Equity Priorities: Crisis and Opportunities
- Communications Best Practices for Health Equity Impact
- Embracing Innovation: Technology and AI for Advancing Primary Care
- Strengthening Leadership: Governance Essentials and Responsibilities
- Environmental health and Climate Change
- Harm Reduction and Substance Use
- Empowering Communities: The Role of Health Ambassadors and Peer Workers in Primary Care
- Social Prescribing
- Strengthening QI Foundations: Learning from Successes and Building Capacity Together
- Other (please name them)

* 13. **One-page description of project or program (approx. 500 words)**

Describe the project or program in one page. Consider using headings, such as:

- **Challenge:** What need or issue did the initiative address? What strengths and assets was it designed to enhance?
- **Action:** Describe the initiative. How was it developed and implemented? If your program or project is just getting started, what is your plan for it?
- **Impact:** What were the outcomes and how did you measure them? What were the key learnings? If your program or project is just getting started, what impact do you expect to see, and how will you measure it?
- **Trajectory:** What's next? Is the program ready for scale and spread? Can it be adapted for evolving needs and an uncertain future? How can the learnings be put to use?

Our reviewers will use this to determine the suitability of the presentation for the Conference according to the following criteria:

- Relevance to the conference themes and priority topics
- Equity and diversity
- Organization and clarity
- Evidence and impact
- Future-readiness
- Inclusion of lived experience expertise





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Session format and scheduling

Your selection(s) will help us develop the Conference schedule and determine whether there is capacity in our program to accommodate your presentation.

*** 14. Please tell us your preferred format for this presentation and whether other formats would be acceptable if offered.**

	Most preferred	Would accept (if my preference can't be accommodated)	Would not accept
60-minute skill-building workshop. There will be interactive, hands-on learning activities.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
60-minute panel presentation. Up to four presenters will share distinct perspectives and respond to questions from a moderator and audience members.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
10-minute research or practice spotlight. One presenter will present a high-level overview of a program, initiative, or project and key learnings and will participate in a shared Q&A with other presenters at the end.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Poster presentation. At least one presenter will be onsite at the conference and will stay with their poster throughout one poster session to respond to audience questions. Poster dimensions are 91" x 45" (or 231 cm x 114 cm).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

15. Please indicate preferred, available, and unavailable times

	Preferred	Available	Unavailable
Wednesday morning (June 4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Wednesday afternoon (June 4)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Thursday morning (June 5)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Thursday afternoon (June 5)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



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Acceptance of terms and conditions

By checking the boxes below and typing your name in the space provided, you acknowledge that you have read the terms and conditions for participating in the conference and you agree to abide by them.

*** 16. I agree to the following terms and conditions on behalf of the presenters for this session.**

- If accepted, all presenters will register for the conference by the early bird deadline of April 25, 2025
- If your application is accepted, presenters listed will receive coupon codes for a 10% discount as follows:
 - 1 coupon code for a spotlight presentation
 - Up to 2 coupon codes for a poster presentation
 - Up to 2 coupon codes for a skill-building workshop
 - Up to 4 coupon codes for a panel presentation
- All other expenses related to conference attendance will be the responsibility of the presenter(s) or their sponsoring organization
- Type your name here.**